# COLLINS CITY COUNCIL AGENDA

# THURSDAY, OCTOBER 3, 2019 7:00 p.m. – City Hall 212 Main Street

**NOTICE TO PUBLIC:** The Mayor and Council welcome comments from the public during Agenda discussion; you will be asked to state your name for the record. Agenda items are placed on the floor by Council motion. Input/discussion on Agenda issues is then followed by Council vote.

# CALL TO ORDER & ROLL CALL

**CONSENT OF POSTED AGENDA** (Motion and 2<sup>nd</sup>)

# **REGULAR BUSINESS**

- A. Previous Month's Minutes/Expenses & Revenues (Motion and 2<sup>nd</sup>)
- B. Previous Month's Sheriff's Report
- C. 2019 Manufacturing Day Proclamation

**PUBLIC FORUM:** This is time set aside for comments from the public on topics of City business <u>other than</u> those listed on the Agenda. Please understand, the Council will not take immediate action on the public forum comments due to requirements of the Open Meetings Law but may do so at a future meeting.

# **ACTION ITEM(S)/MOTION(S):**

- 1. "Public Hearing on proposal to enter into a General Obligation Street Improvement Loan Agreement" (Motion and 2<sup>nd</sup>)
- 2. Motion to approve/deny/discuss: 2019-28 "Resolution taking additional action on proposal to enter into a General Obligation Street Improvement Loan Agreement"
- 3. Motion to approve/deny/discuss: Building Permit- 69932 310th Street- Quentin Kooiker
- 4. Motion to approve/deny/discuss: Utility Bill- 70520 S. Main St.- Cody Brink
- 5. Motion to approve/deny/discuss: 2019-29 "Resolution to accept a proposal from MSA Professional Services, Inc. (MSA) for engineering services"
- 6. Motion to approve/deny/discuss: Garbage Contract Bids for December 1, 2020
- 7. Motion to approve/deny/discuss: Purchase of a New City Truck
- 8. Motion to approve/deny/discuss: 2019-2 "An Ordinance Establishing Chapter 100 of the Code of Ordinances of the City of Collins, Iowa, Footing Drain Inspection and Disconnection Program"- First Reading

# **DEPARTMENT REPORTS:**

PUBLIC WORKS LIBRARY WELLNESS CENTER CITY CLERK

# COUNCIL DISCUSSION ITEMS

• Beggar's Night- Schlueter

# MAYOR'S REPORT

- Albert and Vera Clement Foundation Grant
- Story County Community Foundation Grant
- Story County TIF Grant
- City Janitor Hire
- Junior's General Story Grand Opening- Sunday, October 6<sup>th</sup> from 11am-3pm

# **ADJOURNMENT**