

**AGENDA**  
**Regular Meeting of the Collins City Council**

**THURSDAY, NOVEMBER 12, 2020**  
**7:00 p.m. – Collins Area Community Center- 219 Main Street**

**NOTICE TO PUBLIC:** The Mayor and Council welcome comments from the public during Agenda discussion; you will be asked to state your name for the record. Agenda items are placed on the floor by Council motion. Input/discussion on Agenda issues is then followed by Council vote.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF POSTED AGENDA**

**4. CONSENT AGENDA:** (All items listed under the consent agenda will be enacted by one motion.)

- A. Approve Minutes, October 8 and October 15
- B. Approve October Cash Report
- C. Approve November Bills

**5. OCTOBER SHERIFF'S REPORT**

**6. PUBLIC FORUM:** (This is time set aside for comments from the public on topics of City business other than those listed on the Agenda. Please understand, the Council will not take immediate action on the public forum comments due to requirements of the Open Meetings Law but may do so at a future meeting.)

**7. 2<sup>nd</sup> Avenue Engineering Update- Nichole Sungren- MSA**

**8. Request to approve Bid- SCHTF- OOR Grant- 700 1<sup>st</sup> Ave Lot #2**

**9. Request to approve Bid- SCHTF- OOR Grant- 72053 280<sup>th</sup> St.**

**10. Request to approve Resolution 2020-22 "Resolution authorizing the transfer of cash between funds for FYE 2021"**

**11. Request to approve Urban Renewal Report**

**12. Request to approve TIF Debt Certification**

**13. Set Public Hearing Date for Amendment #1 for the 2020-2021 Budget**

**14. Set Date for Budget Workshop Meeting**

**15. City/Library Board Joint Discussion**

**16. Saylorville Dam Snowmobile Club- A request for permission to mark and groom snowmobile trail**

**17. Third Reading and Passage- Ordinance 2020-9. "An Ordinance amending the code of ordinances of the City of Collins, Iowa, by amending provisions pertaining to all terrain vehicles and snowmobiles"**

**18. Discuss upcoming flood map adoptions for NFIP**

**19. Discuss water leak detection progress**

**20. Discuss Ordinance 105.05 Open Burning Restricted**

**21. REPORTS-** Elected Officials, City Staff, Standing Committees. Council Discussion: Historical Society options

**22. ADJOURNMENT**

**Date Posted- Tuesday, November 10, 2020**