

**AGENDA**  
**Regular Meeting of the Collins City Council**  
**THURSDAY, DECEMBER 11, 2025**  
**7:00 p.m. – Collins Area Community Center- 219 Main Street**

**NOTICE TO PUBLIC:** The Mayor and Council welcome comments from the public during Agenda discussion; you will be asked to state your name for the record. Agenda items are placed on the floor by Council motion. Input/discussion on Agenda issues is then followed by Council vote.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF POSTED AGENDA**

**4. CONSENT AGENDA:** (All items listed under the consent agenda will be enacted by one motion.)

- A. Approve Minutes- November 13, 2025
- B. Approve November Cash Report
- C. Approve November Revenue Report
- D. Approve November Expense Report
- E. Approve November Treasurer's Report
- F. Approve December Bills

**5. NOVEMBER SHERIFF'S REPORT**

**6. PUBLIC FORUM:** (This is time set aside for comments from the public on topics of city business other than those listed on the agenda. Please understand, the Council will not take immediate action on the public forum comments due to requirements of the Open Meetings Law but may do so at a future meeting.)

**7. Request to approve contract amendment with MSA for water main engineering**

**8. Request to approve contract with MSA for south water main bidding OR contract for south and north water main bidding**

**9. Request to approve building permit and/or variance request- 406 Main Street**

**10. Request to approve FY25 Urban Renewal Report**

**11. Request to approve FY25 Street Finance Report**

**12. Request to approve expenditures for remaining Story County TIF grant**

**13. Request to approve purchasing business name plaques for city business sign on highway- Story County Community Foundation grant**

**14. Request to approve nuisance abatement proceedings regarding a dog barking**

**15. Request to approve Resolution 2025-20. "Resolution approving intergovernmental agreement confirming and continuing the solid waste management commission of Marshall County, Iowa, as amended"**

**16. Request to approve Resolution 2025-21. "Resolution authorizing a change in compensation for Opal Toornstra, Collins Wellness Center Janitor"**

**17. Request to approve new CWC board members- Brandon & Rebecca Baxter**

**18. REPORTS- Elected Officials, City Staff**

**19. ADJOURNMENT**

**Date Posted- Wednesday, December 10, 2025**