

**AGENDA**  
**Regular Meeting of the Collins City Council**  
**THURSDAY, NOVEMBER 10, 2022**  
**7:00 p.m. – Collins Area Community Center- 219 Main Street**

**NOTICE TO PUBLIC:** The Mayor and Council welcome comments from the public during Agenda discussion; you will be asked to state your name for the record. Agenda items are placed on the floor by Council motion. Input/discussion on Agenda issues is then followed by Council vote.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF POSTED AGENDA**

**4. CONSENT AGENDA:** (All items listed under the consent agenda will be enacted by one motion.)

- A. Approve Minutes- October 13, 2022
- B. Approve October Cash Report
- C. Approve October Revenue Report
- D. Approve October Expense Report
- E. Approve October Treasurer's Report
- F. Approve November Bills

**5. OCTOBER SHERIFF'S REPORT**

**6. PUBLIC FORUM:** (This is time set aside for comments from the public on topics of City business other than those listed on the Agenda. Please understand, the Council will not take immediate action on the public forum comments due to requirements of the Open Meetings Law but may do so at a future meeting.)

**7. Request to approve building permit- 609 1<sup>st</sup> Ave.**

**8. Request to approve deck permit- 11 4<sup>th</sup> Street**

**9. Request to approve sewer credit- 603 1<sup>st</sup> Ave.**

**10. Request to approve Purchase Agreement with Globe Life for the property at 111 3<sup>rd</sup> Street**

**11. Request to approve Resolution 2022-33. "Resolution directing City Clerk to file lien for collection of mowing fees- 111 3<sup>rd</sup> Street"**

**12. Request to approve revised bus barn land parcel- Bishop Engineering**

**13. Request to approve Resolution 2022-36. "Resolution to transfer funds for the fiscal year ending June 30, 2023."**

**14. Request to approve FY22 Street Finance Report**

**15. Request to approve FY22 Urban Renewal Report**

**16. Request to approve FY22 Annual Financial Report**

**17. Review of policy that exempts sanitary sewer fees (by taking toilets out) January 2016-September 2016. Chapter 95.05. Chapter 99. Look up construction- no sewer fees- resolution.**

**18. Review of "snow bird" policy**

**19. Aaron and Dale Fisher- Discuss plans for a future business**

**20. REPORTS- Elected Officials, City Staff**

**21. ADJOURNMENT**

**Date Posted- Wednesday, November 9, 2022**