

AGENDA
Regular Meeting of the Collins City Council
THURSDAY, NOVEMBER 14, 2024
7:00p.m. – Collins Area Community Center- 219 Main Street

NOTICE TO PUBLIC: The Mayor and Council welcome comments from the public during Agenda discussion; you will be asked to state your name for the record. Agenda items are placed on the floor by Council motion. Input/discussion on Agenda issues is then followed by Council vote.

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF POSTED AGENDA

4. CONSENT AGENDA: (All items listed under the consent agenda will be enacted by one motion.)

- A. Approve Minutes- October 10, 2024
- B. Approve October Cash Report
- C. Approve October Revenue Report
- D. Approve October Expense Report
- E. Approve October Treasurer's Report
- F. Approve November Bills

5. OCTOBER SHERIFF'S REPORT

6. PUBLIC FORUM: (This is time set aside for comments from the public on topics of city business other than those listed on the agenda. Please understand, the Council will not take immediate action on the public forum comments due to requirements of the Open Meetings Law but may do so at a future meeting.)

7. Request to approve fence and deck permit- 9 1st Street

8. Request to approve FY24 Urban Renewal Report

9. Request to approve FY24 Annual Financial Report

10. Request to approve Resolution 2024-19. "Resolution authorizing a change in compensation for Opal Toornstra, Collins Wellness Center Janitor"

11. Request to approve Resolution 2024-20. "A resolution approving an agreement for the leasing, assignment, or sale of existing dark fiber located in the City of Collins right of way by Interstate Power and Light Company"

12. Request to approve Resolution 2024-21. "Resolution to transfer funds for the fiscal year ending June 30, 2025"

13. Request to approve Resolution 2024-22. "A resolution approving the transfer of funds monthly to the water sinking fund and sewer sinking fund for the fiscal year ending June 30, 2025"

14. Request to approve Resolution 2024-23. "Resolution approving mileage reimbursement rate"

15. Set Public Hearing Date for Amendment #1 for the 2024-2025 Budget

16. Set date for budget workshop meeting

17. REPORTS- Elected Officials, City Staff

18. ADJOURNMENT

Date Posted- Wednesday, November 13, 2024